JS 44 despt 2538-shl Doc 9559-2 Filed 06/09/21 cover sheet Pg 1 of 2

10/01/2020

The JS-44 civil cover sheet and the information contained herein neither replace nor supplement the filing and service of pleadings or other papers as required by law, except as provided by local rules of court. This form, approved by the Judicial Conference of the United States in September 1974, is required for use of the Clerk of Court for the purpose of initiating the civil docket sheet.

| PLAINTI<br>Nina and  |   | on behalf of themselves a   | and the certified classes   | DEFENDANTS Transform Holdco LLC, Transform SR Protection LLC, and Transform SR LLC  |   |   |  |  |  |
|--|---|---|---|---|---|---|--|--|--|
| Benjamir<br>Square,<br>735-870   | n M. Mather, Kau<br>Suite 3900, 2001<br>0<br>OF ACTION(CITE |   | ., Two Commerce<br>nia, PA 19103, (215)<br>UNDER WHICH YOU ARE FI   | ATTORNEYS (IF KNOWN)  Luke A. Barefoot, Cleary Gottlieb Steen & Hamilton LLP, One Liberty Plaza, New York, NY 10006, (212) 225-2000  FILING AND WRITE A BRIEF STATEMENT OF CAUSE)   |   |   |  |  |  |
| Appeal   | ,   |   | L STATUTES UNLESS DIVER<br>ASS Representatives' Mo  | •   | Automatic Stay, pursua  | ant to 28 U.S.C. § 158  |  |  |  |
|  | ·   |   |   |   | Judo  | ge Previously Assigned  |  |  |  |
| Has this   | action, case, or  | proceeding, or one essen  | tially the same been previo   | ously filed in SDNY at any  | time? No VYes   |   |  |  |  |
| If yes, wa   | as this case Vol.   | Invol. Dismissed.   | No Yes If yes,  | give date   | & Case No. <sub>-</sub>   |   |  |  |  |
|  | INTERNATIONAL ARBIT   |   |   |   |   |   |  |  |  |
| (PLACE   | AN [x] IN ONE B   | OX ONLY) TORTS  | NATURE OF S   | SUIT  | ACTIONS UNDER STATUTES  |   |  |  |  |
| CONTRAC  | т   | PERSONAL INJURY   | PERSONAL INJURY [ ] 367 HEALTHCARE/   | FORFEITURE/PENALTY  | BANKRUPTCY  | OTHER STATUTES  |  |  |  |
| []110<br>[]120<br>[]130<br>[]140<br>[]150<br>[]150<br>[]151<br>[]152<br>[]153<br>[]160<br>[]195<br>[]196 FR.<br>REAL PRO<br>[]210<br>[]220<br>[]230<br>[]240<br>[]245<br>[]290 |   | [ ] 310 AIRPLANE [ ] 315 AIRPLANE PRODUCT LIABILITY [ ] 320 ASSAULT, LIBEL & SLANDER [ ] 330 FEDERAL EMPLOYERS' LIABILITY [ ] 340 MARINE [ ] 345 MARINE PRODUCT LIABILITY [ ] 350 MOTOR VEHICLE PRODUCT LIABILITY [ ] 350 MOTOR VEHICLE I ] 355 MOTOR VEHICLE PRODUCT LIABILITY [ ] 360 OTHER PERSONAL INJURY [ ] 362 PERSONAL INJURY-MED MALPRACTICE  ACTIONS UNDER STATUTES  CIVIL RIGHTS [ ] 440 OTHER CIVIL RIGHTS (Non-Prisoner) [ ] 441 VOTING [ ] 442 EMPLOYMENT [ ] 443 HOUSING/ ACCOMMODATIONS [ ] 445 AMERICANS WITH DISABILITIES - EMPLOYMENT [ ] 446 AMERICANS WITH DISABILITIES - EMPLOYMENT [ ] 448 EDUCATION | PHARMACEUTICAL PERSONAL INJURY/PRODUCT LIABILITY  [] 365 PERSONAL INJURY PRODUCT LIABILITY  [] 368 ASBESTOS PERSONAL INJURY PRODUCT LIABILITY  PERSONAL PROPERTY  [] 370 OTHER FRAUD [] 371 TRUTH IN LENDING  [] 380 OTHER PERSONAL PROPERTY DAMAGE [] 385 PROPERTY DAMAGE [] 385 PROPERTY DAMAGE [] 385 PROPERTY DAMAGE [] 385 PROPERTY DAMAGE [] 365 PROPERTY DAMAGE [] 365 PROPERTY DAMAGE [] 365 PROPERTY DAMAGE [] 365 PROPERTY DAMAGE [] 463 ALIEN DETAINEE [] 510 MOTIONS TO VACATE SENTENCE 28 USC 2255 [] 530 HABEAS CORPUS [] 535 DEATH PENALTY [] 540 MANDAMUS & OTHER  PRISONER CIVIL RIGHTS [] 550 CIVIL RIGHTS [] 550 CIVIL RIGHTS [] 550 CIVIL RIGHTS [] 550 CIVIL DETAINEE CONDITIONS OF CONFINEM | SEIZURE OF PROPERTY 21 USC 881 [] 690 OTHER  PROPERTY RIGHTS [] 820 COPYRIGHTS [] 880 [] 830 PATENT [] 835 PATENT-ABBREVIATED [] 840 TRADEMARK  LABOR [] 710 FAIR LABOR STANDARDS ACT [] 720 LABOR/MGMT RELATIONS [] 740 RAILWAY LABOR ACT [] 751 FAMILY MEDICAL LEAVE ACT (FMLA) [] 790 OTHER LABOR LITIGATION [] 791 EMPL RET INC SECURITY ACT (ERIS.  IMMIGRATION [] 462 NATURALIZATION APPLICATION [] 465 OTHER IMMIGRATION ACTIONS | 361 HIA (1395ff)   362 BLACK LUNG (923)   363 DIWC/DIWW (405(g))   364 SSID TITLE XVI   365 RSI (405(g))   565 RSI (405(g))   570 TAXES (U.S. Plaintiff or Defendant)   371 IRS-THIRD PARTY 26 USC 7609 | [ ] 375 FALSE CLAIMS [ ] 376 QUI TAM [ ] 400 STATE REAPPORTIONMENT [ ] 410 ANTITRUST [ ] 430 BANKS & BANKING [ ] 450 COMMERCE [ ] 460 DEPORTATION [ ] 470 RACKETEER INFLU- ENCED & CORRUPT ORGANIZATION ACT (RICO) [ ] 480 CONSUMER CREDIT [ ] 485 TELEPHONE CONSUMER PROTECTION ACT [ ] 490 CABLE/SATELLITE TV [ ] 850 SECURITIES/ COMMODITIES/ EXCHANGE [ ] 890 OTHER STATUTORY ACTIONS [ ] 891 AGRICULTURAL ACTS [ ] 893 ENVIRONMENTAL MATTERS [ ] 895 FREEDOM OF INFORMATION ACT [ ] 896 ARBITRATION [ ] 899 ADMINISTRATIVE PROCEDURE ACT/REVIEW OR APPEAL OF AGENCY DECISION [ ] 950 CONSTITUTIONALITY OF STATE STATUTES |  |  |  |
| СІ   | heck if demanded<br>HECK IF THIS IS<br>NDER F.R.C.P. 2      | A CLASS ACTION  |   | DO YOU CLAIM THIS CASE IS RELATED TO A CIVIL CASE NOW PENDING IN S.D.N.Y. AS DEFINED BY LOCAL RULE FOR DIVISION OF BUSINESS 13? IF SO, STATE:   |   |   |  |  |  |
| DEMAND \$ OTHER  |   |   | JUDGE   | UDGEDOCKET NUMBER   |   |   |  |  |  |
| Check Y  | ES only if deman  | nded in complaint   |   |   |   |   |  |  |  |

| 18-23538-SIII              | DOC 9559   |  |                           | 06/09/21 15                           | 5.47.35 CC                            | VER SHE                 | ==         |                                 |
|----------------------------|--|--|---------------------------|---------------------------------------|---------------------------------------|-------------------------|------------|---------------------------------|
| (PLACE AN x IN ONE BO      | OX ONLY)   | Py   | 2 of 2<br>ORIGIN          |                                       |                                       |                         |            |                                 |
| X 1 Original 2             | Removed from State Court                         |  | Reinstated or<br>Reopened | 5 Transferred<br>(Specify Dis         | ☐ Iticotio                            | n 🗀 '                   | Judge f    | to District<br>rom<br>ate Judge |
|                            | <ol> <li>all parties repres</li> </ol>           | sented Court                                       |                           |                                       | 8 Multidist                           | rict Litigation (Dir    | ect File)  | ı                               |
|                            | <ul> <li>At least one parties pro se.</li> </ul> | ty   |                           |                                       |                                       |                         |            |                                 |
| (PLACE AN x IN ONE BO      | OX ONLY)  2 U.S. DEFENI                          |  | _                         | CTION<br>_4 diversity                 |                                       | DIVERSITY<br>ITIZENSHIP |            |                                 |
|                            | CITIZENS   | HIP OF PRINCIPAL PA                                | ARTIES (FOF               | R DIVERSITY                           | CASES ONLY                            | )                       |            |                                 |
| (Place an [X] in one       | e box for Plaintiff a                            | nd one box for Defendant)                          | ·                         |                                       | ·                                     |                         |            |                                 |
| CITIZEN OF THIS STATE      | PTF DEF  | CITIZEN OR SUBJECT OF A FOREIGN COUNTRY            |                           |                                       | RPORATED and PRI<br>USINESS IN ANOTHI |                         | PTF<br>[]5 | DEF<br>[]5                      |
| CITIZEN OF ANOTHER STAT    | E []2 []2  | INCORPORATED or PRINCIP<br>OF BUSINESS IN THIS STA |                           | []4 FORE                              | EIGN NATION                           |                         | []6        | []6                             |
| PLAINTIFF(S) ADDRES        | SS(ES) AND CO                                    | UNTY(IES)  |                           |                                       |                                       |                         |            |                                 |
|                            | RESS UNKNOWN                                     |  | EEN UNABLE, \             | WITH REASONA                          | BLE DILIGENCE,                        | TO ASCERTAI             | N          |                                 |
|                            |  | COLIDTH  | OUSE ASSIGN               | MENIT                                 |                                       |                         |            |                                 |
| I hereby certify that this | case should be a                                 | ssigned to the courthouse                          |                           |                                       | ocal Rule for Divis                   | sion of Busine          | ss 18,     | 20 or 2                         |
| Check one: THIS AC         | TION SHOULD                                      | BE ASSIGNED TO:                                    | x WHIT                    | E PLAINS                              | ☐ MANI                                | HATTAN                  |            |                                 |
| /s. DATE 6/9/2021          | / Benjamin M. I                                  |  |                           | ADMITTED <sup>1</sup>                 | TO PRACTICE IN 1                      | THIS DISTRIC            | Γ          |                                 |
| RECEIPT#                   | SIGNATURE (                                      | OF ATTORNEY OF RECORE                              | )                         | [x] NO<br>[ ] YES (DA<br>Attorney Bar | TE ADMITTED Mo                        | MITTED Mo Yr)           |            |                                 |
| Magistrate Judge is to     | o be designate                                   | d by the Clerk of the Co                           | ourt.                     |                                       |                                       |                         |            |                                 |
|                            |  |  |                           |                                       | is so Desi                            | gnated.                 |            |                                 |
|                            |  | Deputy (   |                           |                                       |                                       |                         |            |                                 |
|                            |  | IEW YORK SOUTHERN)                                 |                           |                                       |                                       |                         |            |                                 |
| OMITED OTATED DIOL         | 0001(1 (1)                                       | LIV I GIAN GOOTHLINN)                              |                           |                                       |                                       |                         |            |                                 |

Save

Print

**Clear Form**